

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION TEXAS

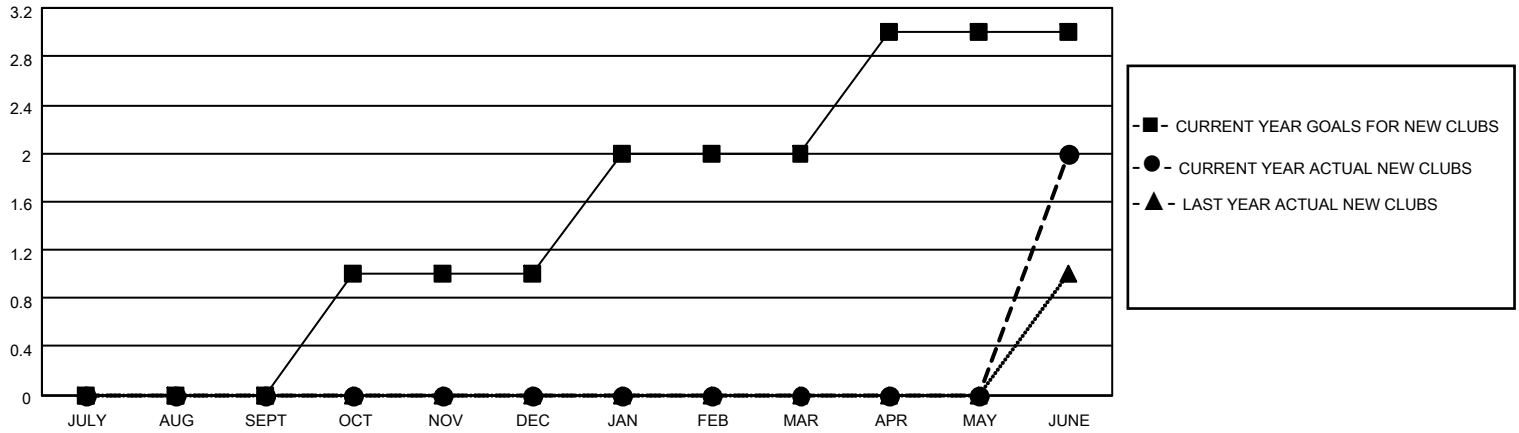
District 2 S4

Results as of: 6/30/2023

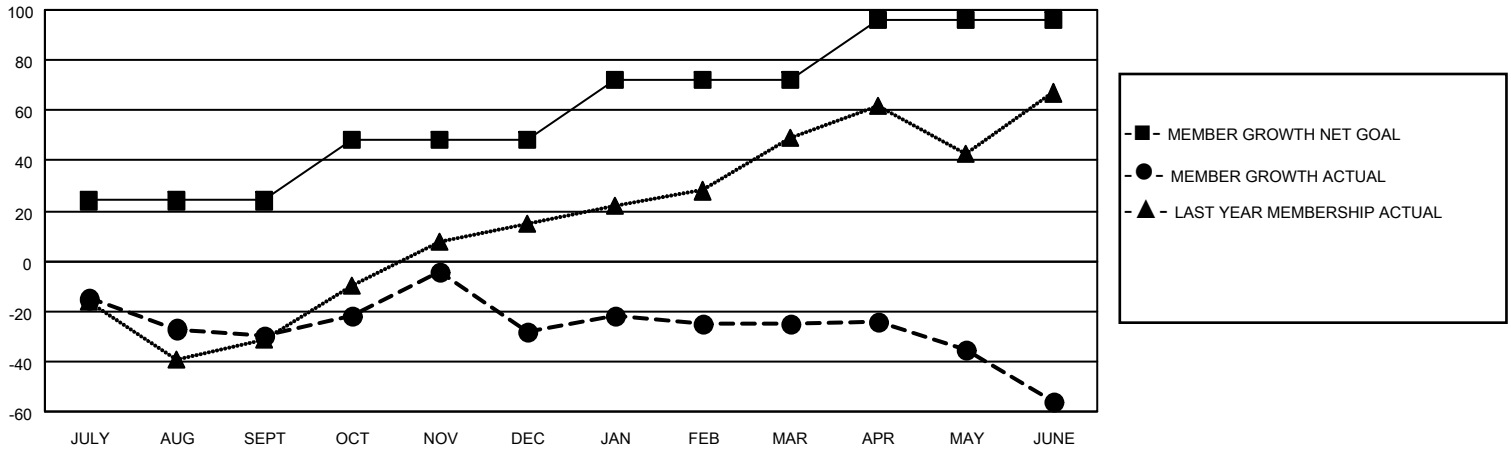
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2022-2023 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 1             | 2         | 0             |

| Members               |                        |                      |   |
|-----------------------|------------------------|----------------------|---|
| RESULTS FOR 2022-2023 |                        |                      |   |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 24                     | 49                   | 73  |
| OCT/NOV/DEC           | 24                     | 65                   | 54  |
| JAN/FEB/MAR           | 24                     | 52                   | 45  |
| APR/MAY/JUNE          | 24                     | 127                  | 147   |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



**DROPPED CLUBS: 0**

**44 CLUBS OF 69 ADDED 1 OR MORE NEW MEMBERS**

**GENDER DISTRIBUTION**

|                      |                |
|----------------------|----------------|
| MALE                 | 1,048 (54.78%) |
| FEMALE               | 861 (45.01%)   |
| NON BINARY           | 3 (0.16%)      |
| PREFER NOT TO ANSWER | 1 (0.05%)      |

**DROPPED MEMBERS**

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                |            |
|----------------|------------|
| DECEASED       | 28         |
| CLUB CANCELLED | 0          |
| OTHER          | 292        |
| <b>TOTAL</b>   | <b>320</b> |

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 335 |
| FAMILY MEMBERS PAYING HALF DUES | 171 |